

EXHIBIT B

DOUGLAS H. BANKS

JEFFERSON COUNTY COMMISSION



CHRISS H. DOSS - PRESIDENT
RAY MOORE - ASSOCIATE
DAVID ORANGE - ASSOCIATE

EDWIN A. STRICKLAND
County Attorney
213 Courthouse
Birmingham, Alabama 35263-0008
Telephone (205) 325-5888

November 18, 1985

Assistant Attorney General
Civil Rights Division
Department of Justice
Washington, DC 20530

RE: Submission Under Section 5 - Voting Rights Act
Jefferson County, Alabama

Dear Sir:

This shall constitute a Submission Under Section 5 of the Voting Rights Act regarding a change in the structure of the Jefferson County Commission of Jefferson County, Alabama.

1. SOURCE OF INFORMATION

Enclosed is a copy of the CONSENT DECREE executed August 17, 1985, and the final AMENDED CONSENT DECREE executed October 31, 1985, by United States District Judge U. W. Clemon in case CA-84-C-1730-S, Taylor, et al., v. Jefferson County, et al.

2. STATISTICS

The CONSENT DECREE establishes five (5) County Commission districts. Attached to said AMENDED CONSENT DECREE as Exhibit A-1, is a description by legislative precincts and box area of each of the County Commission districts. Attached to the AMENDED CONSENT DECREE as Exhibit B-1, is a description of each County Commission district by census tract and reflecting the population breakdown between white, black and other. Also reflected are the percentages of each with deviations shown. Said Exhibit B-1 was prepared by Mr. Rod Clark, Administrative Associate, Center for Urban Affairs, University of Alabama in Birmingham, Area Code (205) 934-3500.

The AMENDED CONSENT DECREE also references a map as "Exhibit C". Said map remains in the District Court file as an original exhibit to the Decree. The map is approximately 5' x 6' and we do not have the facilities to copy and reduce it for attachment to the copies of the AMENDED CONSENT DECREE. However, Judge Clemon has caused to be attached to the copies of the AMENDED CONSENT DECREE dis-

DOUGLAS D. BOWEN

tributed by the Court a substitute map which includes census tract numbers and has the new County Commission lines shown thereon.

3. STATEMENT OF THE CHANGE

Since 1931b the Jefferson County Commission has consisted of three (3) County Commissioners who were elected at-large from Jefferson County. The change embodied in the CONSENT DECREE and AMENDED CONSENT DECREE establishes a five (5) member County Commission elected from districts within Jefferson County.

4. PERSON MAKING SUBMISSION

Edwin A. Strickland, County Attorney
Jefferson County, Alabama
Room 213 Jefferson County Courthouse
Birmingham, Alabama 35263

5. NAME OF SUBMITTING AUTHORITY

The Jefferson County Commission of Jefferson County, Alabama.

6. DATE OF CHANGE

The change will commence with the party primary elections for Jefferson County Commission in June, 1986, and the general election in November, 1986. The elected commissioners will take office in January 1987.

7. REASONS FOR THE CHANGE

The population of Jefferson County, Alabama, contains approximately 33-1/3% Blacks. The above referenced case is a minority vote dilution case. The CONSENT DECREE abolishes the at-large county commission positions and substitutes five (5) districts of which two (2) are drawn in order to provide blacks with a greater opportunity to elect black commissioners.

8. ANTICIPATED EFFECT OF THE CHANGE

The CONSENT DECREE and AMENDED CONSENT DECREE establishes five (5) County Commission positions elected from five (5) districts within Jefferson County. As reflected in Exhibit B-1 of the AMENDED CONSENT DECREE, Commission District One (1) will contain 65.6% blacks. District Two (2) will contain 66.8% blacks. Accordingly, blacks will have a greater opportunity to elect 2/5 or 40% of the County Commission positions.

DOUGLAS H. BANKS

9. PAST OR PENDING LEGISLATION

The foregoing case is the only pending litigation concerning the subject voting practices.

10. PRIOR PRACTICE

The current commission form consisting of three (3) at-large positions was established in 1931. There has been no change to the number or at-large election method since then.

11. REGISTERED VOTERS

Attached as an exhibit to this submittal is a breakdown of the number of registered voters within each of the five (5) County Commission districts.

12. OTHER ATTORNEYS

The Plaintiffs in the above referenced Taylor case are represented by:

Mr. Ronald L. Spratt (205) 328-2927
2205 Morris Avenue
Birmingham, Alabama 35203

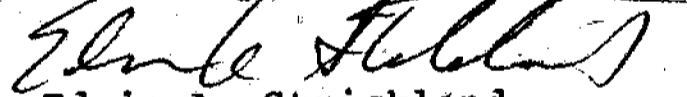
Mr. Edward Still (205) 322-6631
714 South 39th Street
Birmingham, Alabama 35233

The Defendants in the Taylor case are represented by:

Mr. David P. Whiteside, Jr. (205) 322-0616
Johnston, Barton, Proctor, Swedlaw & Naff
1100 Park Place Tower
Birmingham, AL 35203

Mr. Edwin A. Strickland, (205) 325-5688
County Attorney
Jefferson County Commission
Room 213 Jefferson County Courthouse
Birmingham, Alabama 35263

Sincerely,



Edwin A. Strickland
County Attorney

EAS/jr

Enclosures

DOUGLAS H. BANKS

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION

FILED

AUG 19 1985

MICHAEL TAYLOR, WILLIE L. ALLEN,
ANITA SMITH,

Plaintiffs,

v.

THE JEFFERSON COUNTY COMMISSION,
CHRIS DOSS, President; DAVID
ORANGE, Associate Commissioner,
Public Welfare; RAY MOORE,
Associate Commissioner, Public
Works; O.H. FLORENCE, Probate
Judge of Jefferson County,

Defendants.

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ALABAMA
JAMES E. VANDEGRIET, CLERK

CV 84-C-1730-S

ENTERED

AUG 19 1985

Consent Decree

The parties have agreed to a settlement of this action on the following terms and conditions and submitted the same to the Court for approval. The Court hereby approves these terms and conditions and ORDERS, ADJUDGES, and DECREES as follows:

1. There shall be a county commission in Jefferson County consisting of five (5) members elected in separate districts by the duly qualified voters in each district in the same manner as other state and county officials, commencing in the general election of November 1986, and each four (4) years thereafter. The commissioners so elected shall hold their respective offices for the terms of four (4) years from the first Monday after the second Tuesday of January next after the general election at which they are elected and until their successors are elected and qualified.

DOUGLAS H. BANKS

2. The five (5) districts from which the commissioners are to be elected are described in Exhibit A, attached hereto.

3. The commissioners shall elect a President of the commission from their number to serve during the term for which they were elected.

4. Act 17 of the General Laws of Alabama, ^{Special} Regular Session, 1939, as amended, is superseded by this Decree.* The commissioners shall distribute the powers and duties conferred by law upon the county commission and the members thereof as they deem fit and efficient. All laws assigning powers and duties to particular commissioners under the former three-member commission shall be interpreted as assigning those powers and duties to the commission as a whole.

5. The plaintiffs are the prevailing parties in this litigation for purposes of the award of attorneys' fees. The parties shall consult and attempt to reach a settlement on the amount of the attorneys' fees to be paid to the plaintiffs' counsel. The time limits imposed by Local Rule 11 shall not apply. The Court retains jurisdiction to decide the issue of the amount of the attorneys' fees if the parties cannot settle the issue.

6. Jefferson County shall promptly file this decree with the Attorney General of the United States, along with necessary supporting material, for preclearance under Section 5 of the Voting Rights Act. The plaintiffs and their counsel will render

* No other General or Local Act of the Legislature of Alabama will be superseded by this Decree except to the extent of inconsistency with this decree.

EAS.

②

DOUGLAS H BANKS

any necessary aid in securing preclearance of this plan. Upon preclearance by the Attorney General, these changes shall become effective. The Court retains jurisdiction for further proceedings if the Attorney General should enter his objection to the plan.

DONE this 17th day of August 1985.

U.W. Clemon
U.W. Clemon
United States District Judge

APPROVED BY:

Edward Still
Edward Still, attorney for plaintiffs

Ronald Spratt
Ronald Spratt, attorney for plaintiffs

Edwin A. Strickland
Edwin A. Strickland, attorney for defendants

David P. Whiteside, Jr.
David P. Whiteside, Jr., attorney for defendants

A TRUE COPY
JAMES E. VANDEGRIFT, CLERK
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ALABAMA

BY: David J. Smith
DEPUTY CLERK

554

DOUGLAS H BANKS

APPROVED:

Chris H. Doss
Chriss H. Doss, County Commissioner

David Orange
David Orange, County Commissioner

Ray Moore
Ray Moore, County Commissioner

555

DOUGLAS H BANKS

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DIVISION

MICHAEL TAYLOR, WILLIE L. ALLEN,
ANITA SMITH,

Plaintiffs,

v.

CV 84-C-1730-S

THE JEFFERSON COUNTY COMMISSION,
CHRIS DOSS, President; DAVID
ORANGE, Associate Commissioner,
Public Welfare; RAY MOORE,
Associate Commissioner, Public
Works; O.H. FLORENCE, Probate
Judge of Jefferson County,

Defendants.

Consent Decree

The parties have agreed to a settlement of this action on the following terms and conditions and submitted the same to the Court for approval. The Court hereby approves these terms and conditions and ORDERS, ADJUDGES, and DECREES as follows:

1. There shall be a county commission in Jefferson County consisting of five (5) members elected in separate districts by the duly qualified voters in each district in the same manner as other state and county officials, commencing in the general election of November 1986, and each four (4) years thereafter. The commissioners so elected shall hold their respective offices for the terms of four (4) years from the first Monday after the second Tuesday of January next after the general election at which they are elected and until their successors are elected and qualified.

DOUGLAS H BANKS

2. The five (5) districts from which the commissioners are to be elected are described in Exhibit A, attached hereto.

3. The commissioners shall elect a President of the commission from their number to serve during the term for which they were elected.

4. Act 17 of the General Laws of Alabama, ^{Special} Regular Session, 1939, as amended, is superseded by this Decree.* The commissioners shall distribute the powers and duties conferred by law upon the county commission and the members thereof as they deem fit and efficient. All laws assigning powers and duties to particular commissioners under the former three-member commission shall be interpreted as assigning those powers and duties to the commission as a whole.

5. The plaintiffs are the prevailing parties in this litigation for purposes of the award of attorneys' fees. The parties shall consult and attempt to reach a settlement on the amount of the attorneys' fees to be paid to the plaintiffs' counsel. The time limits imposed by Local Rule 11 shall not apply. The Court retains jurisdiction to decide the issue of the amount of the attorneys' fees if the parties cannot settle the issue.

6. Jefferson County shall promptly file this decree with the Attorney General of the United States, along with necessary supporting material, for preclearance under Section 5 of the Voting Rights Act. The plaintiffs and their counsel will render

* No other General or Local Act of the Legislature of Alabama will be superseded by this Decree except to the extent of inconsistency with this Decree.

GHT.

(28)

DOUGLAS H BANKS

any necessary aid in securing preclearance of this plan. Upon preclearance by the Attorney General, these changes shall become effective. The Court retains jurisdiction for further proceedings if the Attorney General should enter his objection to the plan.

DONE this 17th day of August 1985.

U.W. Clemon
U.W. Clemon
United States District Judge

APPROVED BY:

Edward Still
Edward Still, attorney for plaintiffs

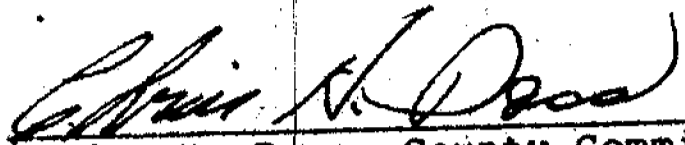
Ronald Spratt
Ronald Spratt, attorney for plaintiffs

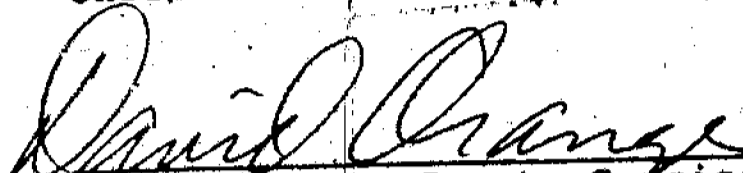
Edwin A. Strickland
Edwin A. Strickland, attorney for defendants


David P. Whiteside, Jr.
David P. Whiteside, Jr., attorney for defendants

DOUGLAS H. BAYTS

APPROVED:


Chriss H. Doss, County Commissioner


David Orange, County Commissioner


Ray Moore, County Commissioner

74

DOUGLAS H. BANKS

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DISTRICT

FILED

NOV 1 1985

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ALABAMA
JAMES E. VANDEGRIFT, CLERK

MICHAEL TAYLOR, WILLIE L.
ALLEN, ANITA SMITH,

Plaintiffs.

v.

CA 84-C-1730-S

THE JEFFERSON COUNTY
COMMISSION, CHRISS DOSS,
President; DAVID ORANGE,
Associate Commissioner, Public
Welfare; RAY MOORE, Associate
Commissioner, Public Works;
O. H. FLORENCE, Probate Judge
of Jefferson County,

Defendants.

ENTERED

NOV 1 1985

AMENDED CONSENT DECREE

By Consent Decree of August 17, 1985, the parties agreed to a settlement of this action on terms and conditions set out therein and approved by the Court. At the time the parties submitted the Consent Decree to the Court they advised the Court that some of the boundaries of the 5 Commission districts might not match existing voting precinct - box lines and that after study the parties would move to modify the plan in order to minimize the number of voting precincts - boxes that would have to be changed. By Joint Motion To Amend Decree and Second Joint Motion To Amend Decree the parties through their attorneys have informed the Court that variations between the precincts - boxes and the Commission districts in the Consent Decree were more extensive than the parties realized but that they have agreed to a modification. Attached to said Second Joint Motion To Amend

RECEIVED

NOV 4 1985

COUNTY ATTORNEY

DOUGLAS H. BANKS

Decree as Exhibit A-1 is a new description of the Commission districts by reference to precincts - boxes. Additionally, at the request of the Court the parties have submitted a map of Jefferson County upon which the 5 Commission district lines have been drawn as well as the lines of the precincts - boxes contained respectively therein. Said map is attached hereto as Exhibit C. Further, that attached to the JOINT MOTION TO AMEND DECREE was an Exhibit B which contained several errors which have been corrected in a new Exhibit B-1. Said Exhibit B-1 is an analysis of the revised plan showing the racial composition of each Commission district by reference to census enumeration tracts. Said SECOND JOINT MOTION TO AMEND DECREE prays the Court to amend the said Consent Decree by substituting said Exhibit A-1, Exhibit B-1 and Exhibit C as the PLAN establishing the boundaries of the 5 Jefferson County Commission district seats.

WHEREFORE, premises considered, it is hereby ORDERED, ADJUDGED and DECREED that the attached Exhibit A-1, Exhibit B-1 and Exhibit C are hereby substituted in lieu of Exhibit A to the Consent Decree of August 17, 1985, and taken together are hereby established as the PLAN reflecting the boundary lines of the 5 County Commission district seats for the Jefferson County Commission. All other matters set out in said Consent Decree of August 17, 1985, are hereby ratified and confirmed.

DONE this 31st day of October, 1985.

A TRUE COPY
JAMES E. VANDEGRIFT, CLERK
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ALABAMA

BY:

David D. Smith
DEPUTY CLERK

U. W. Clemon
U. W. Clemon
United States District Judge

DOUGLAS H BANKS

COMMISSION DISTRICT ONE

LEGISLATIVE PRECINCT	BOX AREA
45	01
53	01
53	02
53	04
53	06
53	07
54	01
54	02
54	03
54	04
54	06
54	10
54	12
55	11
58	02
58	03
58	05
58	06
58	07
59	01
59	02
59	03
59	04
59	05
59	06
59	07
59	08
59	09
60	01
60	05
60	07
60	08
60	09
60	10

EXHIBIT A-1

DOUGLAS H BANKS

COMMISSION DISTRICT TWO

LEGISLATIVE PRECINCT	BOX AREA
49	01
49	02
49	04
52	01
52	02
52	03
52	04
52	05
52	06
52	07
52	08
52	09
53	03
53	05
53	08
54	05
54	11
56	01
56	02
56	03
57	01
57	03
57	04
57	05
57	06
57	07
57	08
57	09
60	02
60	03
60	04
60	06

DOUGLAS H BANKS

COMMISSION DISTRICT THREE

LEGISLATIVE PRECINCT	BOX AREA
-------------------------	-------------

49	03
49	05
49	06
49	07
49	08
49	09
49	10
50	01
50	02
50	03
50	04
50	05
50	06
50	07
50	08
50	09
50	10
50	11
50	12
50	13
51	01
51	02
51	03
51	04
51	05
51	06
51	07
51	08
51	09
51	10
51	13
55	06
55	07
55	08
55	09
55	10
56	04
56	05
56	06
56	07
56	08
56	09
57	02

DOUGLAS H BANKS

COMMISSION DISTRICT FOUR

LEGISLATIVE PRECINCT	BOX AREA
43	01
43	02
43	03
43	04
43	05
43	06
43	07
43	08
43	09
43	10
43	11
43	12
44	01
44	02
44	03
44	04
44	05
44	06
45	02
45	03
45	04
45	05
45	06
45	07
45	08
47	07
47	08
47	09
51	11
51	12
58	01

DOUGLAS H BANKS

COMMISSION DISTRICT FIVE

LEGISLATIVE PRECINCT	BOX AREA
46	01
46	02
46	03
46	04
46	05
46	06
46	07
46	08
46	09
47	01
47	02
47	03
47	04
47	05
47	06
47	10
48	01
48	02
48	03
48	04
48	05
48	06
54	07
54	08
54	09
55	01
55	02
55	03
55	04
55	05
58	04

DOUGLAS H. BANKS

Seat 1

	Total	White	Black	Other
2	2373	2165	199	9
3 less bils 409, 411, 419	2252	1796	445	11
4	4815	3468	1333	14
5	6926	855	6059	12
6	2138	20	2113	5
7	6317	13	6298	6
8	6595	353	6222	10
9	3269	11	3253	5
10	1270	99	1170	1
11	6375	533	5837	5
12	5114	721	4380	13
15	6802	72	6424	6
16	7140	1039	6083	18
17	699	109	587	3
18.01 less EG 4	853	330	510	13
18.02 EG2, bils 515,540	134	103	31	0
19.01	749	299	446	4
19.02	1783	1391	382	10
20	3388	3262	104	22
22	3516	2340	1161	15
23.03 less EG 2, blk 340	2646	695	1944	16
24	2918	310	2590	18
25 EG 1	236	185	70	1
26.01	636	8	628	0
26.02	1366	36	1326	4
27 less EG 5	3042	1034	1999	9
28.01	650	20	625	5
28.02	391	0	389	2
29 less EG 758	3573	13	3562	8
40 bils 104, 105, 120, 121	226	91	135	0
41	2441	394	2051	6
42 less EG 4, bils 504-508	1705	7	1695	4
44	1559	916	490	153
45	1939	538	1385	16
46 bils 101 & 104	0	0	0	0
48	1696	1648	27	11
49 less blk 108 & bils 347, 351 in Pen. of Birmingham Div.	4952	4294	532	76
50 less bils 516-518, 523	3536	3117	349	70
51.01	4524	8	4510	6
53.01	2317	1551	754	2
54	15	15	0	0
55	4711	1217	3485	9
58	2785	2384	344	57
109 EG 8	859	706	153	0
119.02 less Tarrant	2077	221	1852	4
119.03	3222	365	2856	1
120.01	4786	4740	36	10
120.02 Birmingham and Pen of Birmingham Div. less blk 111	1639	384	1250	5
124.01	<u>3426</u>	<u>2287</u>	<u>1128</u>	<u>11</u>
	135172	46134	89352	686

Deviation: +1.44%
 White: 33.9%
 Black: 65.6%

EXHIBIT B-1

DOUGLAS H BANKS

Sent 2

	Total	White	Black	Other
14	4165	48	4113	4
29 EG 7 & 8	1350	1	1340	9
30.01	4696	2010	2669	27
30.02	5072	614	4447	11
31	5181	2945	2294	42
32	4317	116	4190	11
33	8725	13	3704	8
34	3335	2240	1084	11
35	5032	3855	1152	15
37	4928	4313	596	19
38.01	2213	2059	145	9
38.02	3747	3577	145	25
38.03	4502	1155	3330	17
39	2435	537	1894	4
40 less bills 104, 105, 120, 121	7958	3569	4305	64
42 EG 4 & bills 504-508	768	72	696	0
50 bills 515-518, 523	210	207	0	3
51.02	5334	1218	4087	29
52	5744	293	5438	13
57.01	4168	639	3524	5
57.02	5709	508	5192	9
101	4853	393	4462	8
103.01 EG 5 & 7	1486	1400	81	5
103.02	7287	519	6766	2
105	2721	1655	1045	11
105.01 less EG 2 in Remainder of Birmingham Div.	2161	1419	727	15
105.02 bills 322-324, 341, 349, 355, 605-609, 633, 634	737	505	227	5
130.01	3500	38	3461	1
130.02	3986	7	3916	3
131	4551	71	4485	5
132	2702	2694	1	7
133	5523	1210	4407	6
134 less Fairfield	2817	2800	201	16
135.01	3352	668	2674	10
135.02 less 113, 114 in Rem. of Birmingham Div.	107	39	68	0
137	3012	1091	1919	2
138.01 bill 214 in Rem. of Birmingham Div.	0	0	0	0
138.02	1234	28	1205	1
	134578	44266	89980	432

Deviation: +0.33%

White: 32.9%

Black: 66.8%

DOUGLAS H BANKS

Sent 3

	Total	White	Black	Other
35	3580	2322	1317	21
100.01	6243	4641	1587	15
100.02	5460	5177	277	6
102	4353	2410	1929	14
103.01 less EG 5 & 7	1422	1337	83	2
104.01	5536	2629	2886	9
104.02	2278	2704	73	1
106.01 EG 2 in Remainder of Birmingham Div.	0	0	0	0
106.02 less blls 322-324, 341, 349, 355, 605-609, 633, 634	5174	161	5002	11
106.03	2780	2230	516	14
115	4729	4724	0	5
116	3858	3852	160	6
117.04 less Gardendale	2037	2024	0	13
121.03	5850	4685	1147	18
121.04	3778	3073	700	5
122	2270	2171	93	6
123.01	7952	7126	815	11
123.02	3751	3327	407	17
124.02	3700	3657	25	8
124.03	4958	4213	645	10
125	6950	4228	2710	12
134 Fairfield	2247	1813	428	6
135	0	0	0	0
136.02 blls 111-114 in Rem. of Birmingham Div.	15	15	0	0
138.01 less blk 214 in Rem. of Birmingham Div.	2715	878	1834	3
139.01	2587	848	1737	2
139.02	2815	2750	62	3
140	6524	6117	400	7
141.02	3853	3327	520	16
141.03	1185	1087	94	4
141.04	1752	632	1115	5
141.05	2945	2098	838	9
142.02	934	923	6	5
142.03	2722	2421	301	0
142.04	2585	2577	0	8
143.01	3532	2629	895	8
143.02	2276	1510	758	8
144.03	7351	4720	47	34
	132577	102936	29419	322

Deviation: -1.16

White: 77.6%

Black: 22.2%

DOUGLAS H. BANKS

Sect 4

	Total	White	Black	Other
1	2436	2293	119	24
21	3277	3263	3	11
53.02	4179	4162	0	17
56 blk 112 Irondale	298	296	0	2
59.03	5140	5061	27	52
59.04	6782	6651	84	47
59.05	6022	5993	0	29
59.06	3950	3917	16	17
108.03 bls 113,115,116,119,120,121,125,133,142,150-153,158 in Irondale	1057	1015	43	9
109 less BG 8	5568	5503	545	20
110 less BG 3-5 & blks 226-228,230,233-235,239-245,251,252	3411	2185	1221	5
111.03	5168	5044	102	22
111.04	4510	4527	46	37
111.05	8654	7858	758	38
112.03	6315	6230	69	16
112.04	7405	7154	205	46
112.05	1906	1887	17	2
112.06	3280	2975	273	12
113	6764	6226	528	10
114	5568	4914	629	25
117.03	5671	5548	19	4
117.04 Gardendale	610	609	0	1
117.05	6870	6494	356	10
117.06	1930	1921	6	4
118.01	8279	8178	57	44
118.02	6825	6862	37	26
119.01	4028	3654	358	6
119.02 Tarrant	919	211	707	1
120.02 Fultondale and blk 111 in Res. of Birmingham Div.	3758	3743	2	13
126.01	1331	1255	75	1
126.02	1748	1523	224	1
127.01	2978	2690	278	10
	136827	129452	6813	562

Deviation: +1.93%

White: 94.6%

Black: 5.0%

DOUGLAS H BANKS

Sheet 5

	Total	White	Black	Other
3 bils 409,411,419	43	43	0	0
18.01 BG 4	1279	282	997	0
18.02 BG 5 except bils 515,540 & BG 6	641	274	365	2
23.03 BG 2 & blk 340	842	215	627	0
23.04	1516	2	1513	1
23.05	2889	2596	275	18
23.06	4305	4057	216	32
25 less BG 1	138	80	58	0
27 BG 5	14	11	3	0
46 less bils 101,104	673	5	667	1
47.01	3815	3496	281	38
47.02	3436	3387	19	30
47.03	1755	1441	296	18
49 blk 108	91	80	11	0
56 less blk 112 Irondale	5501	5439	14	48
107.01	2418	2326	51	41
107.02	4769	3738	983	48
107.03	2277	2258	5	14
107.04	4220	4082	101	37
107.05	3426	3377	5	44
107.06	3006	2917	38	51
108.01	5305	5272	12	21
108.02	3148	3132	10	6
108.03 less bils 113,115,116,119-122,125,138,142,150-153,158 in Irondale	5327	5054	189	84
108.04	2720	2712	1	7
108.05	7150	6801	304	45
110 BG 3-5 & bils 226-228,230,233-235,238-245,251-252	4547	4117	407	23
127.02	1013	1010	2	1
128.01	5944	5891	5	48
128.02	293	280	10	3
129.01	6451	6352	35	64
129.02	8977	8754	106	117
129.03	5028	4982	17	29
129.04	11121	10627	354	130
144.01	8287	8027	185	74
144.02	8478	8394	22	62
	130843	121511	8195	1137

Deviation: -2.53%

White: 92.9%

Black: 6.3%

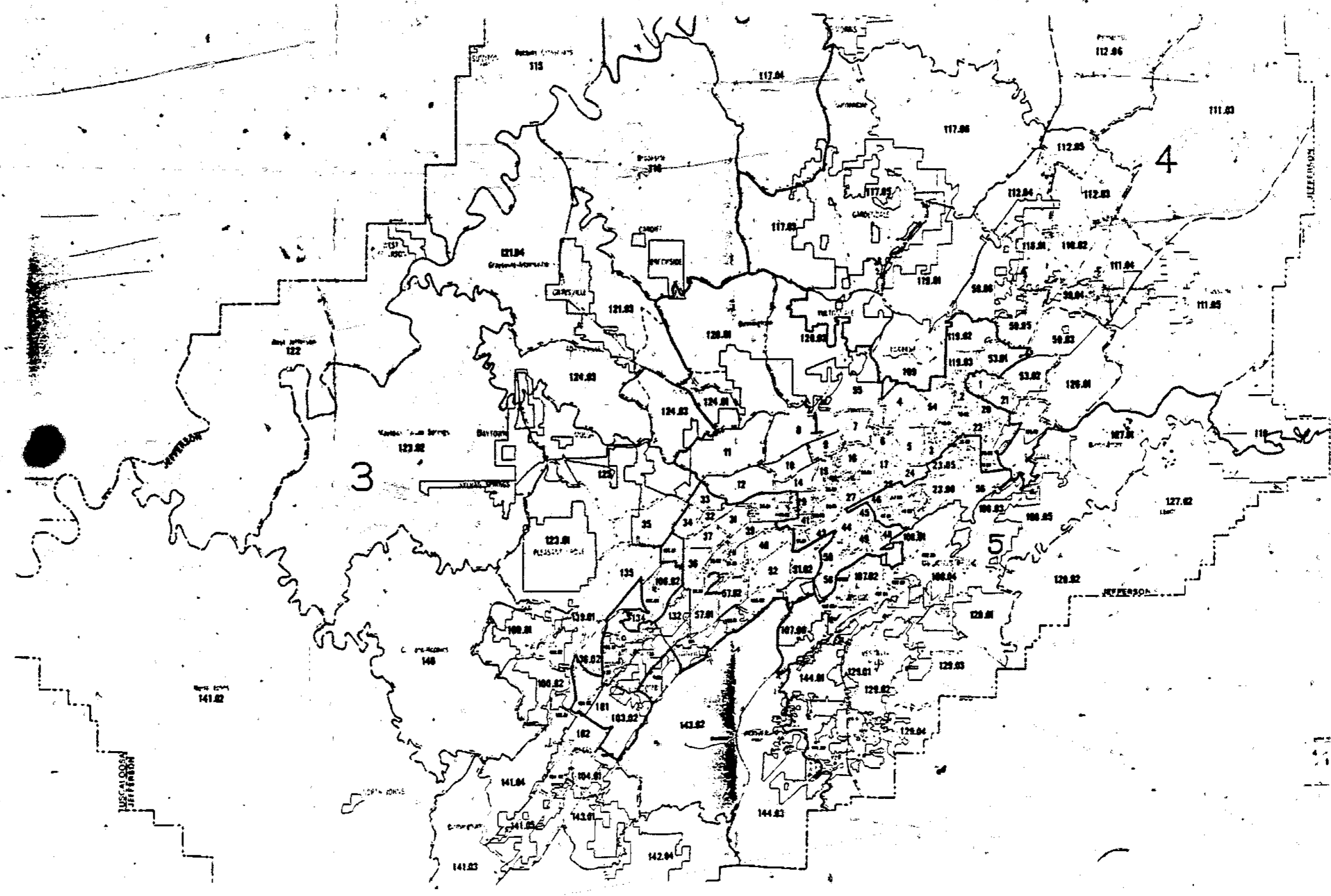
DOUGLAS H BANKS

Summary

	Total	White	Black	Other
Seat 1	136172	46134	88352	665
Seat 2	134578	44265	88980	432
Seat 3	132577	102935	29419	322
Seat 4	136827	129432	6813	562
Seat 5	<u>130843</u>	<u>121511</u>	<u>8195</u>	<u>1137</u>
	671197	444239	223759	3139

	Deviation	White	Black
Seat 1	+1.44%	33.9%	65.6%
Seat 2	+0.33%	32.9%	66.8%
Seat 3	-1.16%	77.6%	22.2%
Seat 4	+1.93%	94.6%	5.0%
Seat 5	-2.53%	92.9%	6.3%

DEWEES H BANKS



DOUGLAS H BANKS

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ALABAMA
SOUTHERN DISTRICT

FILED

NOV 1 1985

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ALABAMA
JAMES E. VANDEGRIFT, CLERK

MICHAEL TAYLOR, WILLIE L.
ALLEN, ANITA SMITH,

Plaintiffs.

v.

CA 84-C-1730-S

THE JEFFERSON COUNTY
COMMISSION, CHRISS DOSS,
President; DAVID ORANGE,
Associate Commissioner, Public
Welfare; RAY MOORE, Associate
Commissioner, Public Works;
O. H. FLORENCE, Probate Judge
of Jefferson County,

Defendants.

ENTERED

NOV 1 1985

AMENDED CONSENT DECREE

By Consent Decree of August 17, 1985, the parties agreed to a settlement of this action on terms and conditions set out therein and approved by the Court. At the time the parties submitted the Consent Decree to the Court they advised the Court that some of the boundaries of the 5 Commission districts might not match existing voting precinct - box lines and that after study the parties would move to modify the plan in order to minimize the number of voting precincts - boxes that would have to be changed. By Joint Motion To Amend Decree and Second Joint Motion To Amend Decree the parties through their attorneys have informed the Court that variations between the precincts - boxes and the Commission districts in the Consent Decree were more extensive than the parties realized but that they have agreed to a modification. Attached to said Second Joint Motion To Amend

RECEIVED

NOV 4 1985

COUNTY ATTORNEY

DOUGLAS H. BARKS

Decree as Exhibit A-1 is a new description of the Commission districts by reference to precincts - boxes. Additionally, at the request of the Court the parties have submitted a map of Jefferson County upon which the 5 Commission district lines have been drawn as well as the lines of the precincts - boxes contained respectively therein. Said map is attached hereto as Exhibit C. Further, that attached to the JOINT MOTION TO AMEND DECREE was an Exhibit B which contained several errors which have been corrected in a new Exhibit B-1. Said Exhibit B-1 is an analysis of the revised plan showing the racial composition of each Commission district by reference to census enumeration tracts. Said SECOND JOINT MOTION TO AMEND DECREE prays the Court to amend the said Consent Decree by substituting said Exhibit A-1, Exhibit B-1 and Exhibit C as the PLAN establishing the boundaries of the 5 Jefferson County Commission district seats.

WHEREFORE, premises considered, it is hereby ORDERED, ADJUDGED and DECREED that the attached Exhibit A-1, Exhibit B-1 and Exhibit C are hereby substituted in lieu of Exhibit A to the Consent Decree of August 17, 1985, and taken together are hereby established as the PLAN reflecting the boundary lines of the 5 County Commission district seats for the Jefferson County Commission. All other matters set out in said Consent Decree of August 17, 1985, are hereby ratified and confirmed.

DONE this 31st day of October, 1985.

A TRUE COPY
JAMES E. BARKS, CLERK
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ALABAMA

BY:

David D. Smith-Thompson
DEPUTY CLERK

U. W. Clemon
U. W. Clemon
United States District Judge

DOUGLAS H. BANKS

COMMISSION DISTRICT ONE

LEGISLATIVE PRECINCT	BOX AREA
45	01
53	01
53	02
53	04
53	06
53	07
54	01
54	02
54	03
54	04
54	06
54	10
54	12
55	11
58	02
58	03
58	05
58	06
58	07
59	01
59	02
59	03
59	04
59	05
59	06
59	07
59	08
59	09
60	01
60	05
60	07
60	08
60	09
60	10

EXHIBIT A-1

DOUGLAS H BANKS

COMMISSION DISTRICT TWO

LEGISLATIVE PRECINCT	BOX AREA
49	01
49	02
49	04
52	01
52	02
52	03
52	04
52	05
52	06
52	07
52	08
52	09
53	03
53	05
53	08
54	05
54	11
56	01
56	02
56	03
57	01
57	03
57	04
57	05
57	06
57	07
57	08
57	09
60	02
60	03
60	04
60	06

DOUGLAS H BANKS

COMMISSION DISTRICT THREE

LEGISLATIVE PRECINCT	BOX AREA
-------------------------	-------------

49	03
49	05
49	06
49	07
49	08
49	09
49	10
50	01
50	02
50	03
50	04
50	05
50	06
50	07
50	08
50	09
50	10
50	11
50	12
50	13
51	01
51	02
51	03
51	04
51	05
51	06
51	07
51	08
51	09
51	10
51	13
55	06
55	07
55	08
55	09
55	10
56	04
56	05
56	06
56	07
56	08
56	09
57	02

DOUGLAS H. BANKS

COMMISSION DISTRICT FOUR

LEGISLATIVE PRECINCT	BOX AREA
43	01
43	02
43	03
43	04
43	05
43	06
43	07
43	08
43	09
43	10
43	11
43	12
44	01
44	02
44	03
44	04
44	05
44	06
45	02
45	03
45	04
45	05
45	06
45	07
45	08
47	07
47	08
47	09
51	11
51	12
58	01

DOUGLAS H. BROWN

COMMISSION DISTRICT FIVE

LEGISLATIVE PRECINCT	BOX AREA
46	01
46	02
46	03
46	04
46	05
46	06
46	07
46	08
46	09
47	01
47	02
47	03
47	04
47	05
47	06
47	07
48	01
48	02
48	03
48	04
48	05
48	06
54	07
54	08
54	09
55	01
55	02
55	03
55	04
55	05
58	04

DOUGLAS H. BARKS

Sent 1

	Total	White	Black	Other
2	2373	2165	199	9
3 less bils 409, 411, 419	2252	1796	445	11
4	4815	3463	1333	14
5	6926	855	6029	12
6	2138	20	2113	5
7	6317	13	6298	6
8	6585	353	6222	10
9	3289	11	3253	5
10	1270	99	1170	1
11	6375	533	5837	5
12	5114	721	4380	13
15	6802	72	6424	6
16	7140	1039	6083	18
17	699	109	567	3
18.01 less EG 4	853	330	510	13
18.02 EG2, bils 515, 540	134	103	31	0
19.01	749	299	446	4
19.02	1783	1391	382	10
20	3388	3262	104	22
22	3516	2340	1161	15
23.03 less EG 2, blk 340	2546	695	1944	16
24	2918	310	2590	18
25 EG 1	236	185	70	1
26.01	636	8	628	0
26.02	1366	36	1326	4
27 less EG 5	3042	1034	1999	9
28.01	650	20	625	5
28.02	391	0	389	2
29 less EG 7&8	3673	13	3652	8
40 bils 104, 105, 120, 121	226	91	135	0
41	2441	384	2051	6
42 less EG 4, bils 504-508	1706	7	1695	4
44	1569	916	490	153
45	1939	538	1365	16
46 bils 101 & 104	0	0	0	0
48	1686	1648	27	11
49 less blk 108 & bils 347, 361 in Rem. of Birmingham Div.	4962	4294	552	76
50 less bils 516-518, 523	3536	3117	349	70
51.01	4524	8	4510	6
53.01	2317	1561	754	2
54	15	15	0	0
55	4711	1217	3485	9
58	2785	2384	344	57
109 EG 8	859	705	153	0
119.02 less Tarrant	2077	221	1852	4
119.03	3222	365	2856	1
120.01	4785	4740	36	10
120.02 Birmingham and Rem of Birmingham Div. less blk 111	1639	384	1250	5
124.01	3426	2287	1128	11
	136172	46134	89352	686

Deviation: +1.44%
 White: 33.9%
 Black: 65.6%

EXHIBIT B-1

DOUGLAS H. BANKS

Seat 2

	Total	White	Black	Other
14	4165	48	4113	4
29 BG 7 & 8	1350	1	1340	9
30.01	4696	2010	2689	27
30.02	5072	614	4447	11
31	5181	2845	2294	42
32	4317	116	4190	11
33	3725	13	3704	8
34	3335	2240	1084	11
35	5032	3855	1152	15
37	4928	4313	595	19
38.01	2213	2059	145	9
38.02	3747	3577	145	25
38.03	4502	1155	3330	17
39	2435	837	1894	4
40 less bills 104, 105, 120, 121	7958	3569	4305	64
42 BG 4 & bills 504-508	768	72	696	0
50 bills 516-518, 523	210	207	0	3
51.02	5334	1218	4087	29
52	5744	293	5438	13
57.01	4168	639	3524	5
57.02	5709	508	5192	9
101	4853	393	4462	8
103.01 BG 5 & 7	1485	1400	81	5
103.02	7267	519	6765	2
105	2721	1655	1045	11
105.01 less BG 2 in Remainder of Birmingham Div.	2151	1419	727	15
105.02 bills 322-324, 341, 349, 355, 605-609, 633, 634	737	505	227	5
130.01	3500	38	3461	1
130.02	3925	7	3916	3
131	4551	71	4485	5
132	2702	2694	1	7
133	5523	1210	4407	6
134 less Fairfield	2817	2600	201	16
135.01	3352	668	2674	10
135.02 less 111-114 in Rem. of Birmingham Div.	107	39	68	0
137	3012	1091	1919	2
138.01 blk 214 in Rem. of Birmingham Div.	0	0	0	0
138.02	1234	28	1205	1
	134578	44255	89980	432

Deviation: +0.33%

White: 32.9%

Black: 66.8%

DOUGLAS H. BARKS

Sept 3

	Total	White	Black	Other
35	360	222	137	21
100.01	643	484	157	15
100.02	840	517	277	6
102	488	241	192	14
103.01 less EG 5 & 7	1422	1387	83	2
104.01	5536	2629	2888	9
104.02	2078	2204	73	1
105.01 EG 2 in Remainder of Birmingham Div.	0	0	0	0
105.02 less bills 322-324, 341, 349, 355, 688-809, 633, 634	5174	181	5002	11
105.03	2780	2530	250	14
115	4388	4724	0	5
116	3858	3882	160	6
117.04 less Gardendale	2037	2024	0	13
121.03	5850	4885	1147	18
121.04	3778	3073	700	5
122	2770	2171	93	6
123.01	7952	7125	815	11
123.02	3751	3327	407	17
124.02	3700	3657	25	8
124.03	4868	4213	645	10
125	6950	4228	2710	12
134 Fairfield	2247	1813	428	6
135	0	0	0	0
136.02 bills 111-114 in Rem. of Birmingham Div.	15	15	0	0
138.01 less bill 214 in Rem. of Birmingham Div.	2715	878	1834	3
139.01	2587	848	1737	2
139.02	2815	2750	62	3
140	6504	6117	400	7
141.02	3853	3327	520	15
141.03	1185	1087	94	4
141.04	1752	632	1115	5
141.05	2945	2098	838	9
142.02	934	923	6	5
142.03	2722	2421	301	0
142.04	2586	2577	0	8
143.01	3532	2629	895	8
143.02	2276	1510	758	8
144.03	7351	7270	47	34
	132577	102936	29419	322

Deviation: -1.16

White: 77.6%

Black: 22.2%

DOUGLAS H. BANKS

Sect 4

	Total	White	Black	Other
1	2436	2293	119	24
21	3277	3263	3	11
53.02	4179	4162	0	17
56 blk 112 Irondale	298	296	0	2
59.03	5140	5051	27	62
59.04	6782	6651	84	47
59.05	6022	5993	0	29
59.06	3950	3917	16	17
108.03 blk 113, 115, 116, 119, 120, 121, 125, 138, 142, 150-153, 158 in Irondale	1057	1015	43	9
109 less BG 8	5568	5503	545	20
110 less BG 3-6 & blks 226-228, 230, 233-235, 238-245, 251, 252	3411	2185	1221	5
111.03	5168	5044	102	22
111.04	4510	4527	46	37
111.05	6654	7858	758	98
112.03	6315	6230	69	16
112.04	7406	7154	205	46
112.05	1905	1887	17	2
112.06	3280	2975	273	12
113	6764	6226	528	10
114	5568	4914	629	25
117.03	5571	5548	19	4
117.04 Gardendale	610	609	0	1
117.05	6870	6494	356	10
117.06	1930	1921	5	4
118.01	8279	8178	57	44
118.02	6925	6862	37	26
119.01	4028	3654	358	6
119.02 Tarrant	919	211	707	1
120.02 Fultondale and blk 111 in Rem. of Birmingham Div.	3758	3743	2	13
126.01	1331	1255	75	1
126.02	1748	1523	224	1
127.01	2978	2690	278	10
	136827	129452	6813	562

Deviation: +1.93%

White: 94.6%

Black: 5.0%

DOUGLAS H BANKS

Seat 5

	Total	White	Black	Other
3 bills 409,411,419	43	43	0	0
18.01 EG 4	1279	282	997	0
18.02 EG 5 except bills 515,540 & EG 6	641	274	365	2
23.03 EG 2 & blk 340	842	215	627	0
23.04	1516	2	1513	1
23.05	2889	2356	275	18
23.06	4305	4057	216	32
25 less EG 1	138	80	58	0
27 EG 5	14	11	3	0
46 less bills 101,104	673	5	667	1
47.01	3815	3496	281	38
47.02	3436	3387	19	30
47.03	1755	1441	295	18
49 blk 108	91	80	11	0
56 less blk 112 Irondale	8001	5439	14	48
107.01	2418	2326	51	41
107.02	4789	3838	983	48
107.03	2277	2258	5	14
107.04	4220	4082	101	37
107.05	3426	3377	5	44
107.06	3006	2917	38	51
108.01	5305	5272	12	21
108.02	3148	3132	10	6
108.03 less bills 113,115,116,119-122,125,138,140,150-153,158 in Irondale	5327	5064	189	84
108.04	2720	2712	1	7
108.05	7150	6801	304	45
110 EG 3-5 & bills 226-228,230,233-235,238-245,251-252	4547	4117	407	23
127.02	1013	1010	2	1
128.01	5944	5891	5	48
128.02	293	280	10	3
129.01	6451	6362	35	64
129.02	8977	8754	105	117
129.03	5028	4982	17	29
129.04	11121	10627	354	130
144.01	8287	8027	186	74
144.02	8478	8394	22	62
	130843	121511	8195	1137

Deviation: -2.53%

White: 92.9%

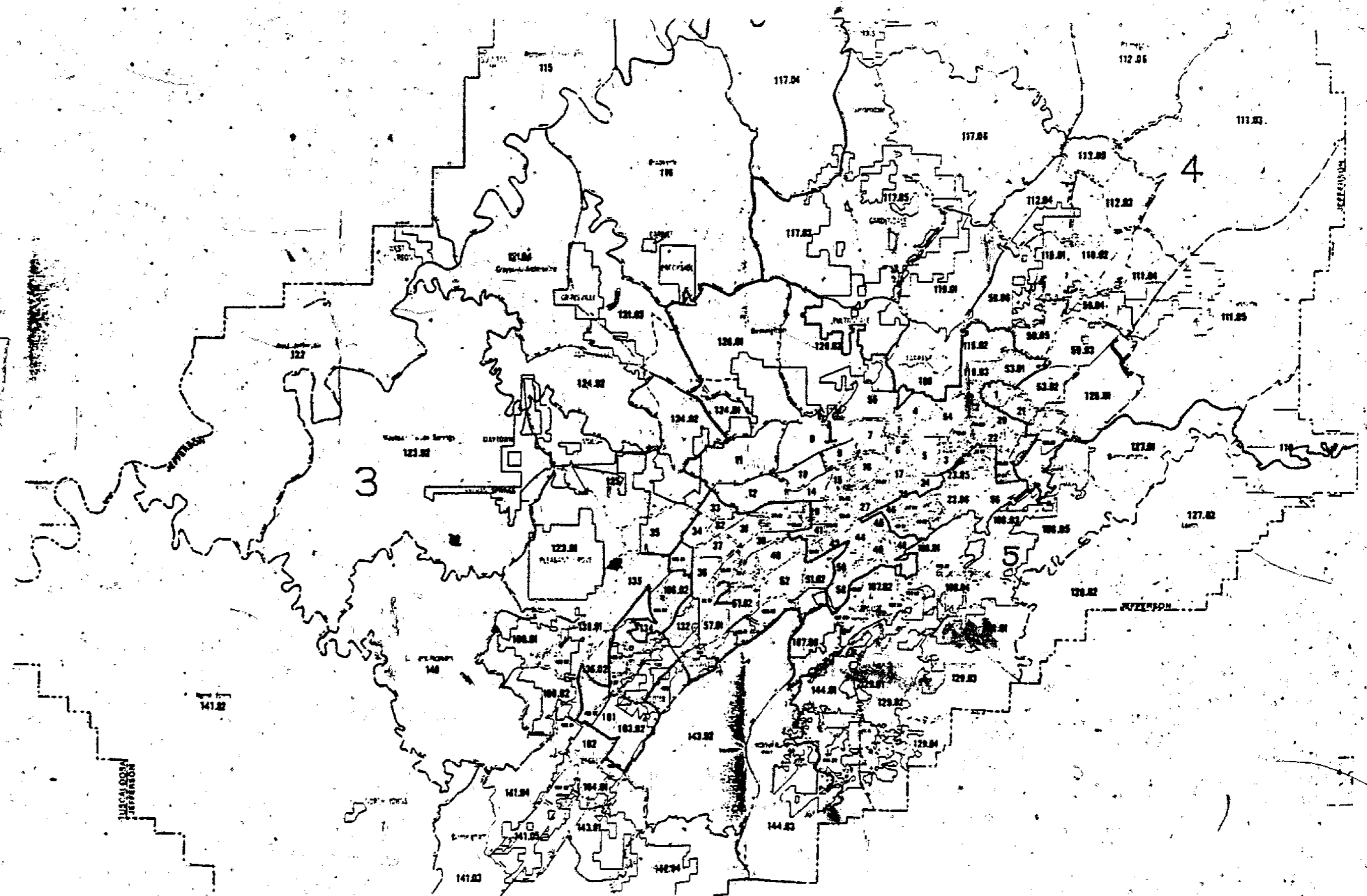
Black: 6.3%

DUBLAS H BANKS

Summary

	Total	White	Black	Other
Seat 1	136172	46134	89362	686
Seat 2	134578	44285	89980	432
Seat 3	132577	102935	29419	322
Seat 4	136827	129452	6813	562
Seat 5	<u>130843</u>	<u>121511</u>	<u>8195</u>	<u>1137</u>
	671197	444299	223759	3139

	Deviation	White	Black
Seat 1	+1.46%	33.9%	65.6%
Seat 2	+0.33%	32.9%	65.8%
Seat 3	-1.16%	77.6%	22.2%
Seat 4	+1.93%	94.6%	5.0%
Seat 5	-2.53%	92.9%	6.3%



DOUGLAS H. BANKS

REGISTERED VOTERS AS OF AUGUST, 1985
JEFFERSON COUNTY COMMISSION DISTRICTS

DISTRICT ONE

PRECINCT	WHITE	BLACK	TOTAL
45-01	2,349	165	2,514
53-01	1,472	394	1,866
53-02	19	2,220	2,239
53-04	3,507	439	3,946
53-06	5	2,846	2,851
53-07	135	491	626
54-01	49	1,001	1,050
54-02	158	1,822	1,980
54-03	109	1,184	1,293
54-04	18	2,457	2,475
54-06	377	520	897
54-10	443	36	479
54-12	3	534	537
55-11	1,014	23	1,037
58-02	19	2,562	2,581
58-03	1,842	393	2,235
58-05	954	1,454	2,408
58-06	993	295	1,288
58-07	584	1,150	1,734
59-01	1,723	871	2,594
59-02	64	2,139	2,203
59-03	15	2,328	2,343
59-04	432	1,766	2,198
59-05	101	1,610	1,711
59-06	1,649	39	1,688
59-07	10	1,296	1,306
59-08	8	1,195	1,203
59-09	3	408	411
60-01	240	844	1,084
60-05	4	1,421	1,425
60-07	9	916	925
60-08	172	1,335	1,507
60-09	1,526	616	2,142
60-13	13	2,013	2,026

Source: Ms. Nell Hunter
Chairman, Board of Registrars

DOUGLAS H. BANKS

REGISTERED VOTERS AS OF AUGUST, 1985
JEFFERSON COUNTY COMMISSION DISTRICTS

DISTRICT TWO

PREGINCT	WHITE	BLACK	TOTAL
49-01	2,438	665	3,103
49-02	1,458	826	2,284
49-04	1,370	83	1,453
52-01	8	2,595	2,603
52-02	156	1,476	1,632
52-03	2,414	309	2,723
52-04	278	1,345	1,623
52-05	212	2,924	3,136
52-06	820	2,287	3,107
52-07	0	652	652
52-08	33	1,636	1,669
52-09	261	569	830
53-03	218	2,987	3,205
53-05	26	3,058	3,084
53-08	1,111	139	1,250
54-05	19	1,318	1,337
54-11	5	1,061	1,066
56-01	18	2,286	2,304
56-02	954	629	1,583
56-03	139	2,488	2,627
57-01	952	501	1,453
57-03	3,558	357	3,915
57-04	315	1,063	1,378
57-05	21	1,119	1,140
57-06	11	1,770	1,781
57-07	1,026	676	1,702
57-08	27	2,383	2,410
57-09	148	2,006	2,154
60-02	658	1,939	2,597
60-03	1,828	1,565	3,393
60-04	85	2,135	2,220
60-06	6	1,681	1,687

DENCLAS H BANKS

REGISTERED VOTERS AS OF AUGUST, 1985
JEFFERSON COUNTY COMMISSION DISTRICTS

DISTRICT THREE

PRECINCT	WHITE	BLACK	TOTAL
49-03	1,057	692	1,749
49-05	2,032	787	2,819
49-06	4,325	106	4,431
49-07	2,350	881	3,231
49-08	854	10	864
49-09	204	0	204
49-10	1	147	148
50-01	1,434	212	1,646
50-02	1,980	173	2,153
50-03	315	11	326
50-04	1,405	483	1,888
50-05	323	182	505
50-06	4,205	115	4,320
50-07	952	88	1,040
50-08	393	210	603
50-09	714	17	731
50-10	2,150	61	2,211
50-11	915	37	952
50-12	540	18	558
50-13	1,887	349	2,236
51-01	628	251	879
51-02	1,041	632	1,673
51-03	291	150	441
51-04	1	253	254
51-05	1,067	16	1,083
51-06	2,500	33	2,533
51-07	1,451	380	1,831
51-08	1,298	419	1,717
51-09	1,221	96	1,317
51-10	1,562	5	1,567
51-13	1,546	10	1,556
55-06	1,055	101	1,156
55-07	3,908	50	3,958
55-08	547	161	708
55-09	243	65	308
55-10	1,429	56	1,485
56-04	1,163	905	2,068
56-05	275	846	1,121
56-06	577	1,221	1,798
56-07	1,789	717	2,506
56-08	390	352	742
56-09	343	1,244	1,587
57-02	64	2,813	2,877

DOUGLAS H. BANKS

REGISTERED VOTERS AS OF AUGUST, 1985
JEFFERSON COUNTY COMMISSION DISTRICTS

PRECINCT	DISTRICT FOUR		
	WHITE	BLACK	TOTAL
43-01	1,168	82	1,250
43-02	3,174	93	3,267
43-03	4,900	57	4,957
43-04	877	4	881
43-05	343	97	440
43-06	1,023	9	1,032
43-07	798	25	823
43-08	598	5	603
43-09	1,300	78	1,378
43-10	873	85	958
43-11	694	5	699
43-12	2,746	36	2,782
44-01	1,832	23	1,855
44-02	5,544	109	5,653
44-03	3,565	68	3,633
44-04	2,145	20	2,165
44-05	2,993	45	3,038
44-06	2,638	131	2,769
45-02	3,508	86	3,594
45-03	2,755	20	2,775
45-04	2,951	21	2,972
45-05	2,420	17	2,437
45-06	4,258	71	4,329
45-07	4,229	119	4,348
45-08	1,899	44	1,943
47-07	2,696	442	3,138
47-08	1,985	177	2,162
47-09	870	494	1,364
51-11	1,523	242	1,765
51-12	845	2	847
58-01	2,577	421	2,998

DOUGLAS H. BANKS.

REGISTERED VOTERS AS OF AUGUST, 1985
JEFFERSON COUNTY COMMISSION DISTRICTS

DISTRICT FIVE

PRECINCT	WHITE	BLACK	TOTAL
46-01	3,128	31	3,159
46-02	2,320	14	2,334
46-03	1,299	5	1,304
46-04	3,112	8	3,120
46-05	1,528	81	1,609
46-06	4,401	89	4,490
46-07	2,962	19	2,981
46-08	2,409	226	2,635
46-09	2,903	13	2,916
47-01	1,003	15	1,018
47-02	1,996	14	2,010
47-03	2,747	156	2,903
47-04	1,368	248	1,616
47-05	3,511	7	3,518
47-06	4,262	90	4,352
47-10	252	1	253
48-01	3,249	34	3,283
48-02	2,211	27	2,238
48-03	6,288	174	6,462
48-04	3,782	85	3,867
48-05	4,155	29	4,184
48-06	3,582	51	3,633
54-07	820	316	1,136
54-08	2,761	159	2,920
54-09	12	521	533
55-01	1,844	283	2,127
55-02	3,890	112	4,002
55-03	2,822	110	2,932
55-04	2,279	19	2,298
55-05	2,195	109	2,304
58-04	194	1,608	1,802

DOUGLAS H. BANKS

JEFFERSON COUNTY COMMISSION



CHRIST H. DOSS - PRESIDENT
RAY MOORE - ASSOCIATE
DAVID ORANGE - ASSOCIATE

NELL HUNTER
Chairman
Board of Registrars
115 Courthouse
Birmingham, Alabama 35263-0088
Telephone (205) 325-5550

COMMISSION DISTRICT ONE

LEGISLATIVE PRECINCT	BOX AREA	ADDRESS
45	01	Barrett School 7605 Division Ave, B'ham, Ala.
53	01	Ramsay High School, 1800 13th Avenue S, B'ham, Ala
53	02	Hill School, 507 3rd Street N, B'ham, Al
53	04	Glen Iris School, 1115 11th St S, B'ham, Al
53	06	Washington School, 115 4th Avenue S, B'ham, Al
53	07	Elyton School, 100 Tuscaloosa Ave SW, B'ham, Al
54	01	Alberta Shields School, 3969 14th Avenue N, B'ham, Al
54	02	Norwood Armory, 1313 27th St N, B'ham, Al
54	03	McArthur School, 2418 17th Ave N, B'ham, Al
54	04	City Auditorium, 1930 8th Ave N, B'ham, Al
54	06	Court House Lobby, 716 No. 21st St, B'ham, Al
54	10	Parke Memorial Library, 1814 11th Ave S, B'ham, Al
54	12	Bethel Baptist Church, 3233 29th Ave N, B'ham, Al
58	11	Highland Ave Fire Station, 2210 Highland Ave, B'ham, Al
58	02	Fire Station #29, 1048 Lawson Rd, B'ham, Al
58	03	Curry School, 7900 8th Ave N, B'ham, Al
58	05	Willow Wood Rec. Centr. 5312 Georgia Rd N, B'ham, Al
58	06	Ala. Youth Services Vacca Campus, 8950 Roebuck Blvd, B'ham
59	07	Oporto Armory, 5601 Oporto Madrid Blvd
59	01	Inglenook School, 4120 Inglenook St, B'ha, Al
59	02	Morton Simpson Comm. Center, 4600 8th Ct N, B'ham, Al
59	03	Hudson School, 3300 Huntsville Rd, B'ham, Al
59	04	No. B'ham Recreation Center, 3501 28th St N, B'ham, Al
59	05	Eagan School Gym, 1716 31st Ave N., B'ham, Al
59	06	Hillview Community Center, Hopkins Dr., B'ham, Al
59	07	Hooper City Recreation Center, 3901 4th St W, B'ham, Al
59	08	Lewis School, 2015 26th Ave N, B'ham, Al
59	09	Harriman Park Rec. Center, 4345 Huntsville Rd, B'ham, Al
60	01	Finley Ave School, 135 Finley Ave West, B'ham, Al
60	05	McCaw School, 1020 Avenue M, B'ham, Al
60	07	Howze-Sanford Rec. Cntr. Pratt Park, 306 Avenue D
60	08	Fire Station, Pratt City, 200 Dugan Ave.
60	09	Hillview Elem. School, 1520 Cherry Ave
60	10	George W. Scott School, 1571 Hibernian St.

DOUGLAS H BANKS

JEFFERSON COUNTY COMMISSION



CHRISS H. DOSS - PRESIDENT
 RAY MOORE - ASSOCIATE
 DAVID ORANGE - ASSOCIATE

NELL HUNTER
 Chairman
 Board of Registrars
 115 Courthouse
 Birmingham, Alabama 35263-0066
 Telephone (205) 325-5550

COMMISSION DISTRICT TWO

LEGISLATIVE PRECINCT	BOX AREA	ADDRESS
49	01	Chas. A. Brown School, 4811 Court J
49	02	Comm. House, Ensley, Ave K and 28th St
49	04	Civic Club, Fairfield Hglds, 903 8th Ave Midfield
52	01	Wenonah High School, 2916 Wilson Rd, SW
52	02	Semmie Lavender Comm. Ctr. 3136 Jefferson Ave SW
52	03	Central Park Comm. Center, 4605 Terrace Q
52	04	Lee School, 630 18th St SW.
52	05	Harrison Park Community Center, 1615 McMillian Ave SW
52	06	Hemphill School Rec. Bldg. 1240 Cotton Ave SW
52	07	Wenonah Elementary School, 3008 Wilson Rd SW
52	08	Jackson School, 1401 16th Way SW
52	09	Five Points West Mall, 4650 Ave W, Ensley
53	03	Graymont Armory, 240 Graymont Ave W
53	05	Center Street School, 1832 Center Way South
53	08	F.O.P. Bldg. 2275 Green Springs Highway
54	05	Wilkerson School, 116 11th Ct W
54	11	Carrie A. Tuggle School, 412 12th Ct N
56	01	Southside Homes Comm Cntr, 2501 Clarendon Ave, Bess
56	02	Arlington School, 1901 Arlington Ave, Bess.
56	03	St. Francis School, 40 7th Ave N, Bess
57	01	Fairfield City Hall, 4701 Gary Ave, Fairfield
57	03	Midfield Comm. Center, 416 Woodward Rd, Midfield
57	04	Brighton Comm. House, 4400 Main St. Brighton
57	05	Brighton High School, 3400 Brown Circle, Brighton
57	06	Roosevelt School, 508 Central Ave, Roosevelt City
57	07	Lipscomb City Hall, 512 Ave H, Lipscomb
57	08	Bryants Chapel AME Church, Rec. Hall, 3125 Spaulding RD
57	09	Riley School, 3420 Hickory Ave SW
60	02	Woodrow Wilson School, 1030 4th Terr W
60	03	Fairview School, 2623 29th St W.
60	04	Ensley High School Gym, 2301 Avenue J
60	06	Old Police Court Room, Ave G & 17th St, Ensley

DOUGLAS H. BANKS

JEFFERSON COUNTY COMMISSION



CHRIS H. DOSS - PRESIDENT
 RAY MOORE - ASSOCIATE
 DAVID ORANGE - ASSOCIATE

NELL HUNTER
 Chairman
 Board of Registrars
 115 Courthouse
 Birmingham, Alabama 35263-0068
 Telephone (205) 325-5550

COMMISSION DISTRICT THREE

LEGISLATIVE PRECINCT	BOX AREA	ADDRESS
49	03	Wylam Fire Station, 700 Lexington St, Wylam
49	05	Glen Oaks School, 1021 Highland Drive
49	06	Pleasant Grove Comm. House, 530 Park Rd
49	07	Hueytown Alternative School, 2058 A High School Rd
49	08	Sylvan Springs City Hall, Birmingham Rd
49	09	Fire Station, Maytown, Porter Rd, Off B'ham Port Rd
49	10	Booker Heights Comm. Center, 100 Main St. Booker Hgts
50	01	Bessemer Trade School, Tuscaloosa Hwy, U.S. Hwy 11
50	02	Eastern Valley Community Center, 800 Walnut Ave
50	03	Indian Ford Vol. Fire & Rescue Dpt. 1368 S. Shades Crest Rd
50	04	Flint Hill Fire Station #4, 595 Flint Hill Rd
50	05	West Hglds, Bells Spec. Educ. Rtl, Box 130B
50	06	City Hall, Hueytown, 1318 Hueytown Rd
50	07	Virginia Vol. Fire Dpt. 2979 Creekview Dr
50	08	City Hall, Johns, on Bethel St
50	09	Oak Grove High School, 9180 Lock 17 Rd
50	10	Concord Fire Dept. Corner of Church Rd & Willow
50	11	Alliance Elem. School, Alliance Rd, Rt. 11, Box 354
50	13	Adamsville Elementary School, 4600 Midway Rd
51	01	City Hall, Mulga, 505 Mulga Rd, Mulga, Al
51	02	Fire Station Minor, 299 Cora Avenue
51	03	McDonald Chapel Comm. Ctr. 525 Quebec Street
51	04	Morningstar Baptist Church, 1600 Slayden Ave
51	05	Sandusky Elem. School, 1241 Pratt Hwy
51	06	Westwood Crumley Chapel Comm. Ctr. Crumley Chapel
51	07	City Hall Annex, Adamsville, 4828 Main St. Adamsville
51	08	Maurice West Comm. Center, 2nd St SW, Craysville
51	09	City Hall, Brookside, 107 Market St, Brookside
51	10	Mt. Olive Elem. School, 1301 Brookside Rd. Mt. Olive,
51	13	Bagley Junior High School, Tate Mill Rd, Bagley
55	06	Shades Cliff Comm. Center, 517 Cloudland Dr
55	07	Shades Crest Baptist Church 452 Park Avenue
55	08	Pine Haven Bapt. Church Shannon-Wenonah Rd. Rt. 2, Bx 91, Bess
55	09	Shady Grove Baptist Church, 4644 Lacey Chapel Rd
55	10	Fire Station Morgan Rd, 2316 Morgan Rd, Bess
56	04	Bessemer City Hall, 1800 3rd Ave N, Bessemer
56	05	McNeil Jr. High School, 1923 13th Ave N, Bessemer
56	06	National Guard Armory, 1101 3rd Ave N. Bessemer
56	07	Jonesboro Elem. School, 225 Owen Ave
56	08	Addison School, 413 Morgan Rd
56	09	Woodward Elem. School 1101 Alexander St. Dolomite
57	02	Fairfield Fire Station 5231 Court B, Fairfield

DOUGLAS H. BANKS

JEFFERSON COUNTY COMMISSION



CHRISS H. DOSS - PRESIDENT
 RAY MOORE - ASSOCIATE
 DAVID ORANGE - ASSOCIATE

NELL HUNTER
 Chairman
 Board of Registrars
 115 Courthouse
 Birmingham, Alabama 35263-0086
 Telephone (205) 325-5550

COMMISSION DISTRICT FOUR

LEGISLATIVE PRECINCT	BOX. AREA	ADDRESS
43	01	Springdale Elem. 88 Long Street
43	02	Comm.Cntr.Fultondale, Intersection Park & Spring Sts
43	03	Civic Center Gardendale, 962 Main Street, Gardendale
43	04	Comm. Center, Mt. Olive, 2684 Mt. Olive Rd
43	05	First United Methodist Church, 988 New Castle Rd
43	06	Masonic Hall, Old 31 Hwy, Morris, Al
43	07	City Hall, Kimberly, Stouts Rd, Kimberly, Al
43	08	City Hall Trafford, East Commercial Ave, Trafford, Al
43	09	K.A.Johnson Elem.School Bradford Rd, Star Rt Box 93A
43	10	Fire Stations, 5340 Miles Spring Rd, Palmerdale, Al
43	11	Civitan Club Pinson, Dry Creek Ln, Pinson
43	12	Clay Comm Center 6411 Clay-Palmerdale Rd, Clay, Al
44	01	Pinson Comm. School 4509 Center Point Rd
44	02	Center Point Elementary 2209 Center Point Rd
44	03	First Bapt.Church Center Point Rd & 20th Ave NE
44	04	Chalkville Civic Center, Civitan Drive, B'ham
44	05	Grayson Valey Souther Bapt. 1661 Brewster Rd, B'ham
44	06	Trussville City Hall, 131 Main Street, Trussville, Al
45	02	Robinson School, 8400 1st Avenue South, B'ham, Al
45	03	Don Hawkins Comm Center, 8920 Roebuck Blvd, B'ham, Al
45	04	Huffman Elem. School 517 Huffman Rd., B'ham, Al
45	05	No. Roebuck School, 300 Red Lane Rd, B'ham, Al
45	06	Going School, 1015 North Martinwood Dr, B'ham, Al
45	07	L.M.Smith School, 1124 Five Mile Rd, B'ham, Al
45	08	Fire Station #28, 2501 Carson Rd, B'ham, Al
47	07	City Hall, Irondale, 101 20th St. So. Irondale, Al
47	08	East Jeff. Co. Fire Dept. 2603 Alton Rd,
47	09	Leeds Armory, 802 Parkway Dr. S.W. Leeds, Al
51	11	Warrior City Hall, 215 Main St, Warrior, Al
51	12	Corner School, Corner School Rd, Corner, Al
58	01	Tarrant City Hall, 1004 Ford Ave. Tarrant, Al

DOUGLAS H BANKS

JEFFERSON COUNTY COMMISSION



CHRISS H. DOSS - PRESIDENT
 RAY MOORE - ASSOCIATE
 DAVID ORANGE - ASSOCIATE

NELL HUNTER
 Chairman
 Board of Registrars
 115 Courthouse
 Birmingham, Alabama 35263-0066
 Telephone (205) 325-5550

COMMISSION DISTRICT FIVE

LEGISLATIVE PRECINCT	BOX AREA	ADDRESS
46	01	Mt. Chapel Methodist Church, 2541 Rocky Ridge Rd
46	02	City Hall, Vestavia, 513 Montgomery Hwy, Vestavia, Al
46	03	Mtn. Brook Grammar School, 3020 Cambridge Rd, Mt. Brook,
46	04	Fire Station, 3785 Locksley Dr. Mt. Brook, Al
46	05	Overton Rd United Meth. Church 4856 Overton Rd
46	06	Mt. Brook Jr. High Sch. 205 Overbrook Rd, Mt. Brook AL
46	07	Cahaba Hgts. Elem. School, 4401 Dolly Ridge Rd
46	08	Leeds High School, 602 Whitmire, Leeds, Al
46	09	Brookwood Baptist Church, 3449 Overton Rd
47	01	Highland Racquet Club, 3300 Highland Ave, B'ham
47	02	Avondale School, 400 8th Ct So. B'ham, Al
47	03	Donald Comer Elem. School Gym, 1220 50th St So.
47	04	Woodlawn Fire Station, 15 57th St So, B'ham, Al
47	05	Mountain Brook City Hall, 56 Church St, Mt. Brook
47	06	Eastwood Mall Shopping Ctr. 7703 Crestwood Blvd, B'ham
47	10	Shades Valley Presbyterian Ch. 2305 Montevallo Rd
48	01	Community Health Care Center, 1945 Hoover Ct. Hoover
48	02	Oakmont Presbyterian Church, 1817 Patton Chapel Rd
48	03	Hoover Shopping Center 1615 Montgomery Hwy
48	04	St. Marks United Methodist Ch, 2901 Columbiana Rd
48	05	Vestavia Plaza Mall. Sears Store, 702 Montgomery Hwy
48	06	Vestavia High School, 2235 Limerock Road, Vestavia, Al
54	07	Avondale Library, 509 40th St S, Birmingham, Al
54	08	Clairmont Ave, Fire Sta. #22, 3114 Clairmont Ave S
54	09	Southtown Hous. Comm Ctr. 2501 University Blvd, B'ham
55	01	Rec. Center, Homewood Pk. 1632 Oxmoor Rd, Homewood
55	02	Fire Station Carr Ave. 430 Carr Ave
55	03	Edgewood School, 901 College Ave, (Homewood?)
55	04	Homewood Library, 1755 Oxmoor Rd, Homewood
55	05	Shades Cahaba School, 3001 Montgomery Hwy
58	04	Gate City School, 6910 Georgia Rd, B'ham, Al

Linwood C. Joyner

WBR:JKT:MAJ:eeh:gmh
DJ 166-012-3
N0702-0704

JAN 13 1986

Edwin A. Strickland, Esq.
Jefferson County Attorney
213 Courthouse
Birmingham, Alabama 35263-0008

Dear Mr. Strickland:

This refers to the increase from three to five commissioners, the change in the method of election from at large to five single-member districts, and the districting plan in Jefferson County, Alabama, submitted to the Attorney General pursuant to Section 5 of the Voting Rights Act of 1965, as amended, 42 U.S.C. 1973c. We received your submission on November 19, 1985.

The Attorney General does not interpose any objections to the changes in question. However, we feel a responsibility to point out that Section 5 of the Voting Rights Act expressly provides that the failure of the Attorney General to object does not bar any subsequent judicial action to enjoin the enforcement of such changes. See the Procedures for the Administration of Section 5 (28 C.F.R. 51.48).

Sincerely,

Wm. Bradford Reynolds
Assistant Attorney General
Civil Rights Division

By:

Gerald W. Jones
Chief, Voting Section

cc: Public File